STEEL AUTHORITY OF INDIA LIMITED CENTRE FOR ENGINEERING & TECHNOLOGY RANCHI

No. CET/PER/8203

Date: 09/02/2024

NOTICE

Ref. Advertisement No. 01/2022 Dated 19/03/2023

Based on the performance in the CBT held on 09/12/2023 and Interview held on 22/01/2024, following candidates have been selected for the posts of Manager (Coal, Coke & Chemical)/, Manager (Civil & Structural)/, Manager (Process, Control & Automation)/, Manager (Electrical)/, Manager (Mechanical/ U&S)/, Manager (Technology – Iron & Sinter/ Steel/ Rolling Mills).

Α	Manager (Coal, Coke & Chemical)	
SI. No.	Roll No.	Name of the candidate
1	1110000046	ABHINAV SINGH
B Manager (Civil & Structural)		
SI. No.	Roll No.	Name of the candidate
1	1110000065	DEEN BANDHU
2	1110000025	ASHISH KUMAR SINGH
С	Manager (Process, Control & Automation)	
Sl. No.	Roll No.	Name of the candidate
1	1110000049	ASHISH UPADHYAY
D Manager (Electrical)		
Sl. No.	Roll No.	Name of the candidate
1	1110000012	KUNAL KISHOR ROY
2	1110000070	GULSHAN KUMAR DHIRAJ
E Manager (Mechanical/U&S)		
SI. No.	Roll No.	Name of the candidate
1	1110000188	SAYAN PAUL
2	1110000116	RAJEEV KUMAR SAMANTA
F Manager (Technology-Iron & Sinter/Steel/Rolling Mills)		
Sl. No.	Roll No.	Name of the candidate
1	1110000165	RAVI PASWAN
2	1110000075	MD. ALAM

Offer of Appointment shall be sent to the selected candidates to their correspondence address by post.

Please note that the selected candidates are required to report at "P&A Section" located at ", SAIL, CET, 4th floor lab building RDCIS, Shyamali Colony, Ranchi-834002" on 29/02/2024 for Pre-Employment Medical Examination and to complete the joining formalities subject to being found medically fit. Candidates are required to stay at Ranchi (own arrangement) for 02/03 days or more for Pre-Employment Medical Examination & Joining.

Deputy General Manager (P&A), SAIL, CET